

The Biodynamics of Osteopathy

Donald V. Hankinson, D.O.

2022 Course Listings

All courses held at
UNECOM
Biddeford, Maine

Phase II

April 8-11, 2022

Phase VIII

Nov 11-14, 2022

CME: 22 Hrs Category 1A

To REGISTER, please contact:
Joan Hankinson, Course
Manager

*Explorations in the
Science of Osteopathy*

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If you have any other questions,
you can contact Dr. Hankinson at:
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For more information,
please visit The Biodynamics
website at



BIODYNAMICS PHASE SERIES (I-IX)

Biodynamics Phase Series (I – IX): Open to DO's, MD's, Dentists and Medical Students in their 5th year of medical education who meet at least one of the following criteria: a 40-hour cranial course, a BioBasics Module or by permission of the course instructor. Enrollment is on a first-come/first-serve basis.

COURSE DESCRIPTIONS:

Phase I — An introduction to a Biodynamic Model of O.C.F. C.N.S. motion and development. Balanced Fluid Tension.

Phase II — An in-depth perception of Fluid Dynamics. Therapeutic/diagnostic use of Balanced Fluid Tension around the Fulcrum incited by the Tidal Forces. Rates. CV4-EV4 techniques. Automatic Shifting.

Phase III — Dural development. Intramembranous shearing. Work with the long tide. The anterior dural girdle and its clinical significance. Tempo and humility.

Phase IV — Midline as a Therapeutic Force. Reciprocal Tension Potency. Ignition.

Phase V — The Embryological development of the face. Evaluation and treatment of the face and cranium through Embryological segments.

Phase VI — The facial Midline. Fine tuning. Treatment of the extremities using Sutherland's Power Points. (Dr. Ruby Day's explanation of W.G. Sutherland's use of the Potency inside bones.)

Phase VII — Finding the Health. Letting go of relationships with Motion. Feeling the physical presence and substance of the Perfect Form.

Phase VIII — Wholeness as a Living Reality, The Flame of Intention, The First Breath, Finding Cause.

Phase IX — Use of Principles rather than Method. The precision necessary in treating severe CNS trauma. The Nothingness that is the origin of incarnate reality.